

SERVICE OF DEDICATION OF THE KIRTLAND TEMPLE: March 27, 1836, 9:00 a.m.

Presiding: President Joseph Smith, Jr. and President Sidney Rigdon

SCRIPTURE READING: Psalms 96 and 24 Pres. Sidney Rigdon

CHOIR: "Ere Long The Veil Will Rend In Twain" Director M. C. Davis
Written by Parley P. Pratt
Tune: "Sterling" by Ralph Harrison

PRAYER: Pres. Sidney Rigdon

HYMN: "Oh Happy Souls Who Pray Where God Appoints To Hear"
Written by W. W. Phelps
Tune: "Weymouth" by Ralph Harrison

ADDRESS: Scriptural Text Matthew 8: 18-20 Pres. Sidney Rigdon

SUSTAINING OF JOSEPH SMITH, JR.: Pres. Sidney Rigdon
Joseph Smith, Jr. was presented as Prophet and Seer to the church.
The congregation approved by a unanimous standing affirmation. The
different grades and quorums of church officers respectively
expressed their affirmation.

HYMN: "Now Let Us Rejoice In The Day Of Salvation"
Written by W. W. Phelps
Tune: "Hosanna" Alternate Tune: See L.D.S. Hymnal # 118

INTERMISSION: (Of fifteen minutes prior to the afternoon service)

HYMN: "The Earth Was Once A Garden Place"
Written by W. W. Phelps
Tune: "Adam-on-di-Ahman" (See L. D. S. Hymnal # 389)

SUSTAINING OF THE PRESIDENTS OF THE CHURCH: Pres. Joseph Smith, Jr.

ADDRESS: Pres. Joseph Smith, Jr.

HYMN: "How Pleased and Blessed Was I To Hear The People Cry"
Written by Isaac Watts
Tune: "Dalston" by A. Williams

THE DEDICATORY PRAYER: Pres. Joseph Smith, Jr.

CHOIR: "The Spirit Of God Like A Fire Is Burning"
Written by W. W. Phelps
Tune: "Hosanna" Alternate Tune: "Paraclete"

ACCEPTANCE OF THE DEDICATORY PRAYER: Pres. Joseph Smith, Jr.
The several quorums and the congregation affirmed their acceptance
of the dedicatory prayer.

ADMINISTRATION OF THE EUCHARIST: Emblems were blessed by Don Carlos Smith
and served by Elders of the Church.

TESTIMONIES: Joseph Smith, Jr., Don Carlos Smith, Oliver Cowdery, David
Whitmer and Hyrum Smith who also gave a short address.

CLOSING REMARKS AND PRAYER: Pres. Sidney Rigdon
Followed by the "Hosanna Response" by the congregation.

TESTIMONIES: An address in tongues was given by Brigham Young. Elder
David W. Patton interpreted and gave a short exhortation in
tongues himself.

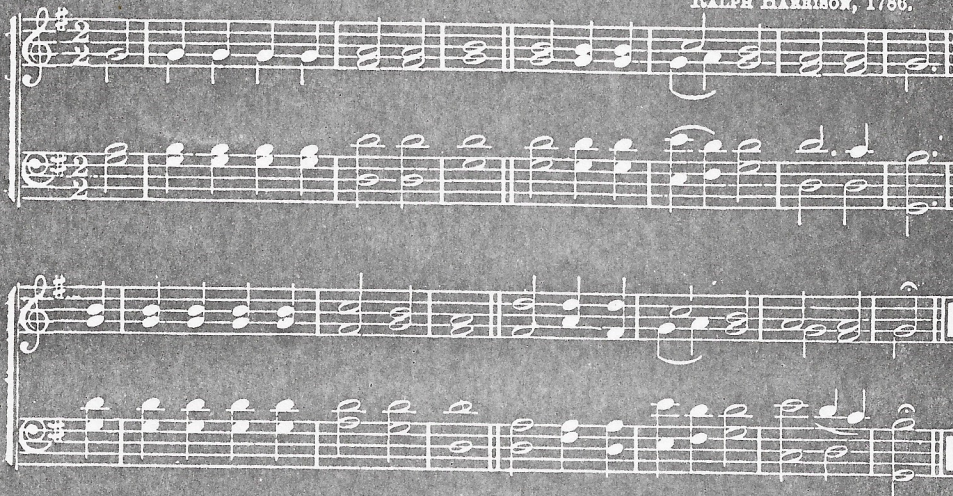
BLESSING ON THE CONGREGATION: Pres. Joseph Smith, Jr.

(The service was concluded a little after 4:00 p.m.)
(From The Latter Day Saints Messenger and Advocate,
Vol. 2, No. 6, March 1836, p 274 - p 281)

STERLING. L. M.

65

RALPH HARRISON, 1786.



Emma Smith Hymnal 1835

Saint's Harmony 1889

HYMN 19. L. M.

- 1 Ere long the vail will rend in twain,
The King descend with all his train;
The earth shall shake with awful fright,
And all creation feel his might.
- 2 The trump of God, it long shall sound,
And raise the nations under ground;
Throughout the vast domains of heav'n
The voice echoes. the sound is given.
- 3 Lift up your heads ye saints in peace,
The Savior comes for your release;
The day of the redeem'd has come,
The saints shall all be welcom'd home.
- 4 Behold the church, it soars on high,
To meet the saints amid the sky;
To hail the King in clouds of fire,
And strike and tune th' immortal lyre.
- 5 Hosanna now the trump shall sound,
Proclaim the joys of heav'n around,
When all the saints together join,
In songs of love, and all divine.
- 6 With Enoch here we all shall meet,
And worship at Messiah's feet,
Unite our hands and hearts in love,
And reign on thrones with Christ above.
- 7 The city that was seen of old
Whose walls were jasper, and streets gold,
We'll now inherit thron'd in might:
The Father and the Son's delight.
- 8 Celestial crowns we shall receive,
And glories great our God shall give,
While loud hosannas we'll proclaim,
And sound aloud our Savior's name.

1004.

L. M.

- E**RE long the veil will rend in twain,
The King descend with all his train,
The earth shall shake with awful fright,
And all creation feel his might.
- 2 The trump of God, it long shall sound,
And raise the nations under ground;
Throughout the vast domains of heaven
The voice echo, the sound be given.
 - 3 Lift up your heads ye saints in peace,
The Savior comes for your release;
The day of the redeemed has come,
The saints shall all be welcomed home.
 - 4 Proclaim the joys of heaven around!
"Hosanna" now the trump shall sound;
And all the saints together join,
In songs of love, with hosts divine.

No. 2: O Happy Souls Who Pray

S. H. 339, 346, 460.

WEYMOUTH. 4-6s & 2-8s.

R. HARRISON. 193

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of staves. The first system includes measures 1-3, with dynamics *Firm. m* and *Duet. p*. The second system includes measures 4-6, with dynamics *f*, *Duet. p*, *pp*, and *fp*. The third system includes measures 5-6, with dynamics *mp* and *f*. The score features various musical notations including chords, melodic lines, and rests.

Emma Smith Humnal 1835

HYMN 8. P. M.

- 1 O happy souls who pray
Where God appoints to hear!
O happy saints who pray
Their constant service there!
We praise him still;
And happy we;
We love the way
To Zion's hill.

- 2 No burning heats by day,
Nor blasts of evening air,
Shall take our health away,
If God be with us there:
He is our sun,

And he our shade,
To guard the head
By night or noon.

- 3 God is the only Lord,
Our shield and our defence;
With gifts his hand is stor'd:
We draw our blessings thence.
He will bestow
On Jacob's race,
Peculiar grace,
And glory too.

Now Let Us Rejoice

William W. Phelps

Cheerfully ♩ = 104

1. Now let us re-joice in the day of sal-va-tion. No long-er as
 2. We'll love one an-oth-er and nev-er dis-sem-ble, But cease to do
 3. In faith we'll re-ly on the arm of Je-ho-vah To guide through these

strangers on earth need we roam. Good ti-dings are sound-ing to
 e-vil and ev-er be one. And when the un-god-ly are
 last days of trou-ble and gloom; And af-ter the scourg-es and

us and each na-tion, And short-ly the hour of re-demp-tion will come,
 fear-ing and trem-ble, We'll watch for the day when the Sav-ior will come,
 bar-vest are o-ver, We'll rise with the just when the Sav-ior doth come.

When all that was prom-ised, the Saints will be giv-en, And none will re-
 When all that was prom-ised, the Saints will be giv-en, And none will re-
 Then all that was prom-ised, the Saints will be giv-en, And they will re-

lest them from morn un-til ev'n, And earth will ap-pear as the
 lest them from morn un-til ev'n, And earth will ap-pear as the
 crowned with the an-gels of heav'n, And earth will ap-pear as the

gar-den of E-den, And Je-sus will say to all Is-ra-el, "Come home."
 gar-den of E-den, And Je-sus will say to all Is-ra-el, "Come home."
 gar-den of E-den, And Christ and his peo-ple will ev-er be one.

Emma Smith Hymnal 1835

HYMN 18. P. M.

1 Now let us rejoice in the day of salvation,
 No longer as strangers on earth need we roam;
 Good tidings are sounding to us and each na-
 tion,
 And shortly the hour of redemption will come:

2 When all that was promis'd the saints will
 be given,
 And none will molest them from morn until
 even,
 And earth will appear as the garden of Eden,
 And Jesus will say to all Israel: Come home!

3 We'll love one another and never dissemble,
 But cease to do evil and ever be one;
 And while the ungodly are fearing and trem-
 ble,
 We'll watch for the day when the Savior
 shall come:

4 When all that was promis'd the saints will
 be given,
 And none will molest them from morn until
 even,
 And earth will appear as the garden of Eden,
 And Jesus will say to all Israel: Come home!

5 In faith we'll rely on the arm of Jehovah,
 To guide through these last days of trouble
 and gloom;
 And after the scourges and harvest are over,
 We'll rise with the just, when the Savior
 doth come:

6 Then all that was promis'd the saints will
 be given,
 And they will be crown'd as the angel of
 heaven:
 And earth will appear as the garden of Eden,
 And Christ and his people will ever be one.

389 This Earth Was Once a Garden Place

W. W. Phelps (Congregation)

Peacefully ♩ = 96

1. This earth was once a gar - den place, With
 2. We read that E - noch walked with God, A -
 3. Her land was good and great - ly blest, Be -
 4. Ho - san - na to such days to come, The

all her glo - ries com - mon, And men did
 above the power of mam - mon, While Zi - on
 yond all Is - rael's Ca - naan, Her fame was
 Sav - iour's sec - ond com - ing, When all the

live a ho - ly race, And wor - ship Je - sus
 spread her - self a - broad, And Saints and an - gels
 known from east to west, Her peace was great, and
 earth in glo - rious bloom Af - fords the Saints a

face to face, In A - dam - on - di - Ah - man.
 sang a - loud, In A - dam - on - di - Ah - man.
 pure the rest Of A - dam - on - di - Ah - man.
 ho - ly home, Like A - dam - on - di - Ah - man.

Emma Smith Hymnal 1835

HYMN 23. P. M.

- 1 This earth was once a garden place,
 With all her glories common;
 And men did live a holy race,
 And worship Jesus face to face,
 In Adam-ondi-Ahman.
- 2 We read that Enoch walk'd with God,
 Above the pow'r of Mammon:
 While Zion spread herself abroad,

And saints and angels sung aloud
 In Adam-ondi-Ahman.

- 3 Her land was good and greatly blest,
 Beyond old Israel's Canaan:
 Her fame was known from east to west;
 Her peace was great, and pure the rest
 Of Adam-ondi-Ahman.

- 4 Hosanna to such days to come—
 The Savior's second comin'—
 When all the earth in glorious bloom,
 Affords the saints a holy home
 Like Adam-ondi-Ahman.

S. H. 50, 710.

A. WILLIAMS.

Emma Smith Hymnal 1835

Saint's Harmony 1889

HYMN 84. P. M.

50. 2-6s & 8s.

1 How pleased and blest was I,
To hear the people cry,
"Come, let us seek our God today!"
Yes, with a cheerful zeal,
We'll haste to Zion's hill,
And there our vows and honors pay.

HOW pleased and blest was I,
To hear the people cry,
"Come, let us seek our God to-day!"
Yes, with a cheerful zeal,
We'll haste to Zion's hill,
And there our vows and honors pay.

2 Zion, thrice happy place,
Adorn'd with wondrous grace,
And walls of strength embrace thee round!
In thee our tribes appear,
To pray, and praise, and hear
The sacred gospel's joyful sound

2 Zion, thrice happy place,
Adorned with wondrous grace;
And walls of strength embrace thee round!
In thee our tribes appear
To pray, and praise, and hear
The sacred Gospel's joyful sound.

3 There David's greater Son
Has fix'd his royal throne;
He sits for grace and judgment there:
He bids the saint be glad,
He makes the sinner sad,
And humble souls rejoice with fear.

3 There David's greater Son
Has fixed his royal throne;
He sits for grace and judgment there:
He bids the saint be glad;
He makes the sinner sad;
And humble souls rejoice with fear.

4 May peace attend thy gate,
And joy within thee wait,
To bless the soul of every guest:
The man that seeks thy peace,
And wishes thine increase,
A thousand blessings on him rest!

4 May peace attend thy gate,
And joy within thee wait,
To bless the soul of ev'ry guest;
The man that seeks thy peace,
And wishes thine increase,
A thousand blessings on him rest!

5 My tongue repeats her vows,
"Peace to this sacred house!
For here my friends and kindred dwell:"
And since my glorious God
Makes thee his blest abode,
My soul shall ever love thee well.

5 My tongue repeats her vows,
"Peace to this sacred house!"
For here my friends and kindred dwell;"
And since my glorious God
Makes thee his blest abode,
My soul shall ever love thee well.

528

S. H. 1084.
Con energia, con anima. Met. ♩=88.

PARACLETE. P. M.

Arr. by Editor.
As sung by the Bath Choir

The musical score consists of three systems of music. The first system is the main piece, marked 'Larghetto' and 'Met. ♩=88'. It features a treble and bass clef with a 4/4 time signature. The second system is the 'Refrain', marked 'Allegro' and 'Met. ♩=176'. The third system continues the refrain. The score includes various musical notations such as notes, rests, and dynamic markings.

Emma Smith Hymnal 1835

HYMN 90. P. M.

- 1 The Spirit of God like a fire is burning
The latter day glory begins to come forth;
The visions and blessings of old are returning;
The angels are coming to visit the earth.
We'll sing & we'll shout with the armies of heaven:
Hosanna, hosanna to God and the Lamb!
Let glory to them in the highest be given,
Henceforth and forever: amen and amen!
- 2 The Lord is extending the saints' understanding—
Restoring their judges and all as at first;
The knowledge and power of God are expanding;
The veil o'er the earth is beginning to burst.
We'll sing and we'll shout &c.
- 3 We call in our solemn assemblies, in spirit,
To spread forth the kingdom of heaven abroad,

That we through our faith may begin to inherit
The visions, and blessings, and glories of God.
We'll sing and we'll shout &c.
- 4 We'll wash, and be wash'd, and with oil be anointed
Withal not omitting the washing of feet:
For he that receiveth his penny appointed,
Must surely be clean at the harvest of wheat.
We'll sing and we'll shout &c.
- 5 Old Israel that fled from the world for his freedom,
Must come with the cloud and the pillar, amain:
A' Moses, and Aaron, and Joshua lead him,
And feed him on manna from heaven again.
We'll sing and we'll shout &c.
- 6 How blessed the day when the lamb and the lion
Shall lie down together without any ire;
And Ephraim be crown'd with his blessing in Zion,
As Jesus descends with his chariots of fire!
We'll sing & we'll shout with the armies of heaven:
Hosanna, hosanna to God and the Lamb!
Let glory to them in the highest be given,
Henceforth and forever: amen and amen.

Saint's Harmony 1889

1084.

P. M.

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That we through our faith may begin to inherit
The visions, and blessings, and glories of God.
 - 4 Old Israel that fled from the world for his free-
dom,
Must come with the cloud and the pillar,
amain,
A Moses, and Aaron, and Joshua lead him,
And feed him on manna from heaven again.
 - 5 How blessed the day when the lamb and the
lion
Shall lie down together without any ire;
And Ephraim be crowned with his blessings
in Zion,
As Jesus descends with his chariots of fire!